

# AA DISTRICT 10 MEETING

**Date:**

- I. **OPENING-**
  
- II. **Treasurer's Report-**
  
- III. **Committee Reports-**
  - A. PUBLIC INFORMATION (PICP)-
  
  - B. GRAPE VINE-
  
  - C. PHONE HOT LINE/ WEB SITE-
  
  - D. CORRECTIONS-
  
- IV. **GROUP REPORTS-**
  - A. ATTITUDE ADJUSTMENT-
  
  - B. PROMISES GROUP-
  
  - C. MISSION SHARE GROUP-
  
  - D. MCALLEN SHARE GROUP-
  
  - E. HOPE GROUP-
  
  - F. 2<sup>ND</sup> CHANCES-
  
  - G. A VISION FOR YOU- \_\_\_\_\_ -

H. FERN GROUP- \_\_\_\_\_ -

I. WESLACO OPEN DOOR- \_\_\_\_\_ -

J. DONNA BIG BOOK STUDY- \_\_\_\_\_ -

K. AA MEMBER VOLUNTEER/ SALVATION ARMY- \_\_\_\_\_ -

L. MIND- MOVING IN A NEW DIRECTION- \_\_\_\_\_ -

M. AA AT THE VA- \_\_\_\_\_ -

V. NEW BUSINESS-

VI. CLOSING-

Respectfully Submitted: \_\_\_\_\_